



HIERAPOLIS : THE GATES OF DOMICIAN  
WHERE THE APOSTLE PHILIP WAS CRUCIFIED

29	13-Mar	<b>SABBATH 5</b>	1 Corinthians 13	<b>it's all about LOVE</b>
30	14-Mar	Sunday	the person of <b>JESUS</b> answer job's question: kinsman redeemer	
31	15-Mar	Monday	the person of <b>JESUS</b> answer job's question: intercessor	
32	16-Mar	Tuesday	the person of <b>JESUS</b> answer job's question: saviour	
33	17-Mar	Wednesday	the person of <b>JESUS</b> answer job's question: righteous judge	
34	18-Mar	Thursday	the person of <b>JESUS</b> answer job's question: mediator	
35	19-Mar	Friday	the person of <b>JESUS</b> answer job's question: witness	

Meditations for Lent  
2010  
Week 5

Devotional		it's all about LOVE		DAY
name: <b>GOD</b> is LOVE!		1 John 4: 8	it's HIS NAME	<b>29</b>
				Mar 13th, 2010
				<b>Sabbath 5</b>
				a day for fasting and prayer
<b>LOVE</b>	suffers long			
<b>LOVE</b>	is kind			
<b>LOVE</b>	does not envy			
<b>LOVE</b>	does not parade itself			
<b>LOVE</b>	is not puffed up			
<b>LOVE</b>	does not behave rudely			
<b>LOVE</b>	does not seek it's own			
<b>LOVE</b>	is not provoked			
<b>LOVE</b>	<b>thinks no evil</b>			
<b>LOVE</b>	does not rejoice in iniquity			
<b>LOVE</b>	rejoices in the TRUTH			
<b>LOVE</b>	bears all things			
<b>LOVE</b>	believes all things			
<b>LOVE</b>	hopes all things			
<b>LOVE</b>	endures all things			
<b>LOVE</b>	never fails		1 Cor 13	

Now take out the word "LOVE" and add your name.

**Illustration** The Apostle John uses 21 (3 x 7) names for **JESUS** in the first chapter of his book.

Your name describes who you are: **JESUS** name describes who **HE** is

1	v1	<b>THE LOGOS / WORD</b>	described as the <b>WORD</b>
2	v1	<b>GOD INCARNATE / WORD</b>	The <b>WORD</b> is <b>GOD</b> !
3	v2	<b>ETERNAL / WORD</b>	<b>HE</b> was in the beginning with <b>GOD</b>
4	v3	<b>CREATOR / WORD</b>	All things were made through <b>HIM</b>
5	v4	<b>THE BREATH OF LIFE</b>	in <b>HIM</b> was LIFE
6	v4	<b>THE GATE / THE WAY</b>	The LIFE was the <b>LIGHT</b> of men
7	v5	<b>OUR INTERCESSOR</b>	The <b>LIGHT</b> shines in the darkness
8	v9	<b>THE TRUE LIGHT</b>	The <b>TRUE LIGHT</b>
9	v12	<b>THE JUDGE</b>	<b>HE</b> gives the right for us to become <b>Children of GOD</b>
10	v14	<b>100% HUMAN</b>	<b>HE</b> became flesh and dwelt among us
11	v14	<b>100% DIVINE</b>	Full of <b>GRACE</b> and <b>TRUTH</b> (righteous & blameless)
12	v18	<b>THE ONLY BEGOTTEN SON</b>	<b>GOD</b> declares <b>HIM</b> as <b>HIS BEGOTTEN SON</b>
13	v29	<b>THE LAMB OF GOD</b>	The ultimate sacrifice / Book of Revelations opens the scroll
14	v33	<b>THE BAPTISER</b>	<b>HE</b> who baptises with the <b>HOLY SPIRIT</b> !
15	v34	<b>THE SON OF GOD</b>	I have seen and testify! ( John the Baptist)
16	v41	<b>THE MESSIAH ( CHRIST )</b>	prophetic from the time of Moses
17	v38	<b>RABBI</b>	for the gentile audience
18	v45	<b>JESUS OF NAZARETH</b>	fulfilment of prophecy
19	v45	<b>THE SON OF JOESPH</b>	in the line of David
20	v49	<b>KING OF ISRAEL</b>	jewish term
21	v51	<b>SON OF MAN</b>	from Daniel: this title/name gets <b>HIM</b> crucified

			<b>JESUS</b>	John 3: 16
name: <b>Yahweh Nissi</b> / <b>The LORD, whose banner over me is Love</b>				Ex 17: 15

WITHOUT  
IT IS IMPOSSIBLE

TO PLEASE  
GOD

FOR HE  
WHO COMES  
MUST BELIEVE

THAT  
GOD IS

AND

THAT  
REWARDS THOSE WHO  
DILIGENTLY SEEK



Meditations for Lent

2010

Week 5

Devotional	<b>A Kinsman Redeemer</b>	DAY <b>30</b> March 14th
------------	---------------------------	--------------------------------

Job uses the term **Redeemer**, and it assumed that he was thinking of the law which stated in Leviticus that a kinsman could redeem a slave, or a debt on some conditions

When we read the first chapters of Genesis, we see Abel preparing a sacrifice to **GOD**. Who instructed him?

then as we read Job, he also is sacrificing to **GOD**. Job is an edomite, so why would he care. Somewhere in the patriarchal period of Job, there is common understanding of what **GOD** expects, and even the friends are quoting proverbs, and sounding very pious.

Levitical law required several conditions to be met Lev 25: 47

- 1 the redeemer had be be a relative
- 2 the redeemer had to be free, that is not a slave
- 3 the redeemer had to be able to pay the price of redemption
- 4 the redeemer must be willing to negotiate and pay the full price
- 5 the redemption cost based on the minimum wage for the years left to the year of Jubilee
- 6 there was an automatic release of men and their families at the year of Jubilee

Boaz is a kinsman redeemer for Ruth Ruth 2

**Illustration**     **JESUS in his person became our KINSMAN REDEEMER!**

**JESUS** met the Levitical law for our redemption

- |                                                                                   |           |            |
|-----------------------------------------------------------------------------------|-----------|------------|
| 1 came in the flesh, as a 100% human being, to be the sacrifice for us            | Phil 2: 7 | John 1: 14 |
| 2 came without sin, and remained without sin                                      |           | Heb 9: 14  |
| 3 was able to pay the price of redemption, <b>HIS BLOOD</b>                       |           | Phil 2: 8  |
| 4 was willing to pay the full price                                               |           | Heb 9: 12  |
| 5 brought about the year of Jubilee, in that we all can be free.                  |           | Jn 8: 32   |
| 6 there was an automatic release of men and their families at the year of Jubilee |           | Mt 27: 53  |

**Job 19: 21     Job's request ( prayer ) answered!**

prior to the fanastic section by Job on the "**Redeemer**", Job asks that his words would be inscribed in a book, also that they would be engraved a rock, with lead filling.

Now ponder this: Handel's Messiah is sung at Christmas and Easter all over the world.

There are recordings galore, etched in vinyl, and now digital. His prayer was answered!

One of the most loved sections is

*"I know that **MY REDEEMER LIVES**", and **HE** shall stand at last on the earth,  
and after my skin is destroyed, **THIS I KNOW!**, that in my flesh I will see **GOD!***

Job 19: 25

*whom I will see for myself, my eyes will behold and not another*

**How my heart yearns within me!**

**Does your "Heart" yearn to see GOD?**

**EVEN SO, COME, LORD JESUS!** Rev 22: 20

Venite     Oh, Come!

John 4: 42

**JESUS**

2 Cor 5: 21

name: **Yahweh Tsidkenu / The LORD, our Righteousness, our Saviour**

Jer 33:16

Meditations for Lent

2010

Week 5

Devotional	<b>Who will intercede/plead for me with GOD?</b>	DAY <b>31</b> March 15th
------------	--------------------------------------------------	--------------------------------

Chapter one

14	Messenger 1	The Sabeans raided and killed all.	<b>Monday</b>
16	Messenger 2	The "Fire of God", fell from heaven and consumed all	
17	Messenger 3	The Chaldeans raided and killed all	
18	Messenger 4	A great wind came and struck the house and all your children are dead	

Chapter two

7		satan struck Job with painful boils, from the crown of his head to the sole of his foot
9		his wife says " Curse <b>GOD</b> and die!
13		three friends show up to use Job as a punching bag.

How much more can Job take, without falling apart?

*Oh, that one might plead for me with **GOD**, as one pleads for a friend.*

Job 16:21

Illustration

I will tell the story as it was told to us by Kerry at the gates of Hieropolis  
This was our trip to see the 7 churches of Revelation

We were entering the Domician gates of Hieropolis.

"Please stand here on the side of the main road, while I tell you about the Apostle Philip".

The Apostles John, Bartholemew, and Philip were asked by **our GOOD LORD**  
to preach among the churches of Asia, (modern day Turkey )

Having healed the proconsul's wife of a deadly illness, the lady converted to Christianity.

This made the Proconsul very angry, and he took Bartholomew, and Philip to be crucified.

Before Philip was crucified, the proconsul had each of Philip's 4 daughters killed in front of him,

trying to convince Philip to reject his faith in **JESUS**, but Philip would not.

Then they crucified both Bartholomew and Philip upside down.

The year was 54 AD

You are standing on the site of the crucifixion.

**Would you have buckled under?**

**Jesus** invites Philip "Follow ME"

John 1: 43

Philip invites his brother to follow **JESUS**, of whom Moses wrote

John 1: 45

Philip chosen as one of the seven deacons

Acts 6: 5

Philip does great signs and wonders in Samaria, and baptizes the sorcerer

Acts 8: 13

Philip meets the Ethiopian

Acts 8 : 26

Philip the evangelist, lives in Caesarea and has 4 virgin daughters who are prophets

Acts 21: 8

**JESUS**

Mk 1: 34

name: **YAHWEH RAPHA** / **The LORD, our Healer**

Gen 15: 22

Venite

10-02-18

page 3

Meditations for Lent

2010

Week 5

Devotional	<b>Who will save me from this wrath?</b>	DAY <b>32</b> March 16th <b>Tuesday</b>
<p>Job keeps asking for <b>GOD</b> to show up. and the 3 friends howl at this suggestion. You are a sinner!</p> <p>Job finds it very strange that <b>HIS FRIEND</b>, who he knows intimately is not around. Through his tears, however, his <b>FAITH</b>, pours out, and the words of one who has lost everything, are profound!</p>		
<p><i>Though <b>HE</b> slay me, yet I will trust <b>HIM</b>!</i> <i>Even so, I will defend my own ways before <b>HIM</b>,</i></p> <p><i><b>HE</b> also will be my salvation</i> <i>for a hypocrite could not stand before <b>HIM</b>.</i></p>		Job 13: 16
Illustration	<b>Scripture comes alive, when your feet walk the steps of JESUS!</b>	
<p>We were walking along the edge of the Sea of Galilee, heading into Capernaum The person in front of me, plucked off the tip of the tree, and suggested I do the same. The Rabbi had done so, and we as disciples were to 'follow the Rabbi' and do the same.</p> <p>Capernaum is the village of Peter. Simon's wife had a fever, and <b>JESUS</b> healed her!</p> <p><i>Now at evening, when the sun had set, they brought to <b>HIM</b> all who were sick, and those who were demon-possessed and the whole village was gathered together at the door then <b>HE</b> healed many who were sick, with various diseases, and cast out many demons and <b>HE</b> did not allow the demons to speak, because they knew <b>HIM</b>.</i></p>		Mark 1: 30
<p>After a short teaching in the grounds of the synagogue, our RABBI, held up the plucked tip of the tree. Each of us, held up ours, and he smiled. Finally, we were all disciples. We were following the RABBI. HE CONTINUED: Joesph leaves Egypt to come back to Bethlehem, but is warned in a dream, so he turns aside and goes to the region of Galilee</p> <p><i>and he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets, <b>HE</b> shall be caused a Nazarene.!</i></p>		Mt 2: 23
<p>After a lot of bantering he explains this was a shoot of a fig tree: NETZOR in hebrew NETZORETH = Nasareth, and it means the shoot from the tribe of David, who was born in Bethlehem When unemployment hit it's peak in Bethlehem and/or after the massacre of Herod, many of the locals moved their households to another large work site, and called the new place NETZORETH, to confirm that they were still part of the house of David, and from them would come the MESSIAH.</p>		Luke 4: 16
	Yet when <b>JESUS</b> , read the scripture in Nazareth, saying <b>HE was the MESSIAH</b> , they wanted to stone <b>HIM</b> .	
	<b>JESUS</b>	John 10: 14 Psalm 23
	name: <b>Yahweh Raah / The LORD, is my Shepherd</b>	

Meditations for Lent

2010

Week 5

Devotional	<b>Who will be the Judge me?</b>	DAY <b>33</b> March 17th <b>Wednesday</b>
Job 9: 15	<i>I would beg mercy of my <b>JUDGE</b></i>	
Job 19:29	<i>that you may know there is judgement</i>	
Job 21:30	<i>the wicked are reserved for the day of doom</i>	
Job 23: 7	<i>then I would be delivered forever from <b>MY JUDGE</b></i>	
Eliphaz tells Job, ( after a long preaching session) <i>Now acquaint yourself with <b>GOD</b>, and be at peace, thereby good will come to you!</i>		Job 22: 21
<p>Having been allowed to read the first 2 chapters, this has a flavour of humour with me:            ACQUAINTING YOURSELF WITH <b>THE JUDGE</b>: This is what my Iranian friend tells his muslim counterparts then opens the Quran, to read them text from their writings that says <b>JESUS will be their JUDGE</b>.            This a real eye-opener for them, because it is from their own "very holy" text.            They counter by saying only <b>GOD</b> will judge,            so he responds by asking, so does that mean that the Quran is saying that <b>JESUS is GOD!</b>            and their quick retort is that <b>JESUS</b> is only a prophet, like Mohammed  <b>but</b>            this becomes a hot topic of discussion every time they meet.  <b>and</b>            they notice that he has <b>peace</b> about him, whereas they do not.</p>		
<b>Illustration</b>		
The Quran, the holy book of the Muslim faith points out that <b>JESUS</b> is the final <b>JUDGE</b> .		Sura 3:49
The Torah says that <b>GOD</b> is the final <b>JUDGE</b> of all the earth!		Gen 18: 25
The Prophets tell us that the <b>MESSIAH</b> will be the <b>JUDGE</b>		Isaiah 9: 7 1 Sam 2: 10
The Gospels say that <b>JESUS</b> is the <b>JUDGE</b>		Luke 12: 5 John 12: 48
The Book of Revelations say that <b>JESUS</b> is coming as a <b>Righteous JUDGE</b> .		Rev 19: 11
Job tells his 3 friends <i>Be afraid of the sword for yourselves, for wrath brings the punishment of the sword that you may know there is a judgement.</i>		Job 19: 29
<i>Can anyone teach <b>GOD</b> knowledge, since <b>HE</b> judges those who are on high?</i>		Job 21: 22
<i>The wicked are reserved for the day of doom, and they shall be brought out on the day of wrath.</i>		Job 21: 30
are you prepared to stand before <b>JESUS, your JUDGE</b> ?		
<b>JESUS</b>		Phil 2: 10 Joshua 3:11
name: <b>ADONAI</b> , / at whose name every knee shall bow!		

Meditations for Lent

2010

Week 5

Devotional		Is there a Mediator between us and GOD?	DAY <b>34</b> March 18th
Mediation is not new Job wishes there was one between him and GOD, so that he could get on with LIFE>.			Thursday
<i>Is there any Mediator between us, who would lay hands on us both?</i>			Job 9: 33
How does one put his hands on GOD?			
Zophar jumps all over Job for this concept. He calls it empty talk <i>Oh, that GOD would speak, and open HIS LIPS against you!!</i>			Job 11: 3
Zophar claims that wickedness is all over Job's tents			Job 11: 14
Job is on a different wave length <i>Only 2 things do not do to me GOD</i>			Job 13: 20
1	<i>to withdraw YOUR HAND far from me</i>		
2	<i>or that the dread of YOU, makes me afraid of YOU!</i>		
then	<i>call and I will answer</i>		
or	<i>let me speak, then YOU respond to me.</i>		
<i>Why do YOU hide YOUR FACE and regard me as your enemy.?</i>			Job 13: 24
Grief is a slimy pit! When you think you are half-way out, you slip back down to the very "miry" bottom.			
Illustration			
This story is blank, because it is yours!!!			
blog your story, on what the good LORD has done for you			
site	simplechurches.ca		
		THE ZEAL OF THE LORD, will do this!	Isaiah 9: 7b
		JESUS	Heb 13: 12
name: Yahweh Quanna / The LORD, is a zealous / jealous GOD			Ex 20: 5



Meditations for Lent

2010

Week 5

Devotional	<b>Who can I call as a witness!</b>	DAY <b>35</b> March 19th
<p>Bombarded by accusations, Job is wondering how he would explain himself before <b>GOD</b></p> <p>Job is having second thoughts</p> <p>but then again he remembers, he has done everything in his power to serve the "<b>LIVING GOD</b>".</p> <p>thots Our anxiety grows as we ponder our personal issues, They were mean and dishonest, but how did we respond? Yes, their story had a grain of truth, but we were wronged Perhaps, we were almost right. What if?</p> <p>Having counseled numerous couples and mediated numerous disputes, we have come to realize there are always 2 sides to every story, and sometimes both are right. What hurts is that the parties are at odds, even when both are devote believers.</p>		<b>Friday</b>
<b>Listen to Job.</b>		Job 16: 19
<p><i>Surely even now my witness is in Heaven, and my evidence is on high</i></p> <p><i>My friends scorn me, My eyes pour out tears to <b>GOD</b></i></p> <p><i>Oh, that one might plead for a man with <b>GOD</b></i></p> <p><i>as a man would plead for his friend (neighbour).</i></p>		
<b>Illustration</b>	The person of <b>JESUS</b> answers the question	
<p><i>By this man, <b>JESUS CHRIST</b>, after <b>HE</b> had offered one sacrifice for sins forever</i></p> <p><i>sat down at the <b>RIGHT HAND OF GOD</b></i></p> <p><i>from that time "waiting" until <b>HIS ENEMIES</b> are made <b>HIS FOOTSTOOL</b>.</i></p> <p><i>For by one offering <b>HE</b> has perfected forever those who are being sanctified</i></p> <p><i>and the <b>HOLY SPIRIT</b> also witnesses to us.</i></p>		Heb 10: 12
<b>Grace and Peace to you</b>		Rev 1:5
<p>from <b>HIM</b>, who is to come,</p> <p>and from the <b>7 Spirits</b> that are before <b>HIS THRONE</b></p> <p>and from <b>JESUS CHRIST</b>,</p> <p style="text-align: center;"><b>THE FAITHFUL WITNESS</b> <b>THE FIRST BORN FROM THE DEAD</b> <b>RULER</b> over the Kings of the Earth</p> <p>to <b>HIM</b> who loved us</p> <p>washed us from our sins in <b>HIS OWN BLOOD</b></p> <p>has made us "<b>Kings and Priests</b>" to <b>HIS GOD and FATHER</b></p> <p>to <b>HIM</b> be dominion forever, and ever, and ever, and ever, and ever, and ever.....</p> <p style="text-align: center;"><b>Amen</b></p>		
<b>You are a Priest!</b>	so are you living it out in real life?	
the author and finisher of our faith		Heb 12: 2
<b>JESUS</b>		John 15: 5
name: <b>Yahweh Shammah / The LORD, who is always there!</b>		Ezk 48: 35